



4-H News

November 2015

Butte/Lawrence/Meade

4-H is a community of young people across America who are learning leadership, citizenship and life skills.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 Butte/Lawrence Recognition Banquet, 1 PM BFACC Theatre *Butte Shooting Sports Wreath orders DUE	2	3	4 	5	6	7 Dog Classes Begin, 1 PM
8 Meade Co Recognition Banquet, 1 PM, Union Center CC	9	10	11 *Holiday- Offices Closed *B/L Livestock Superintendant Meeting, 6:30	12 *B/L Audits Due *B/L Points orders DUE	13	14 Dog Classes
15	16 B/L Fairboard Meeting	17 *B/L Leaders Meeting, 6:30 *Meade Co Fair Board Meeting, 6	18	19 Butte Leaders Meeting, 6:30	20	21 Dog Classes
22	23	24 *B/L Dues, Roster, Assurance and Club Plan DUE	25	26  Holiday- Offices Closed	27 Holiday- Offices Closed	28 Dog Classes
29	30					

Dec

- 1 CWF Reservation and Deposit **DUE**
- 1 Sharp Shooters Open House, 6:30
- 5 Butte Co shooting Sports Laying Wreaths
- 6 Butte Co Shooting Sports Safety Training, 1-4, First Interstate Bank, Belle Fourche
- 12 Sharp Shooters Mandatory Safety Meeting, 6:30**
- 13 Butte Co Shooting Sports Safety Training, 1-4, First Interstate Bank, Belle Fourche
- 31 Camp Scholarships and Mini Grants Due to State Leaders Association

Jan

- 3 Butte Co Shooting Sports Tentative Set up day
- 5 Sharp Shooters 1st Practice, 6:30
- 10 Butte Co Shooting Sports first practice
- 18 Holiday-Offices Closed
- 19 National 4-H Congress Registration Opens
- 26 Meade Co Leaders Meeting, 5:00 PM
- 30 BHSS Youth Day

Board & Committee Meetings

Butte/Lawrence Fair Board Meeting

3rd Monday of Each Month

Butte/Lawrence Leaders Meeting

Nov 17th, 6:30 PM, Spearfish Chamber of Commerce

Butte Leaders Meeting

November 19th, 6:30 PM B/L Extension Office

Butte/Lawrence Superintendents meeting

November 11th, 6:30, St. Onge

Meade Co Fair Board Meeting

Nov 17th, 6:00 PM, Erskine Building

Meade Co Leaders

January 26th, Erskine Building

New 4-H Year Began October 1

We have already had several calls from new members interested in joining 4-H this fall. Keep spreading the word about our great program and invite a friend to your next 4-H meeting so they can see what it is all about. Enrollment for the 2015-2016 4-H year will begin October 1 through the 4HOnline program. Remember, if you were in 4-H this year, you will NOT need to set up a new family profile in 4HOnline even if you are adding new family members to the program. Detailed instructions will be available from your club leader.

Save The Date – January 30, 2016

The Black Hills Stock Show Youth Day is scheduled for Saturday, January 30, 2016.

<http://www.blackhillsstockshow.com/events/2016/youth-day>

Citizenship Washington Focus

2016 CWF is June 19-25, 2016.

CWF is a week-long 4-H citizenship program for 4-H'ers, thousands of which come to the National 4-H Youth Conference Center in Chevy Chase, MD, each summer, to learn about the democratic process, their role as citizens, and experience our nation's capital.

4-H'ers ages 15 – 18, as of January 1 of the trip year are eligible to attend CWF. Contact the 4-H Youth Advisor for your County to determine other county-specific steps to apply for CWF. Counties give their selected CWF youth delegates initial instructions and forms in November to send to the State 4-H Office on/before January 17.

Reservation and Payment for 2016 CWF is December 1st, 2015.

Dog classes

Classes will be held every Saturday starting November 7th, 1:00 PM at Linda Johnson's Barn, Belle Fourche. Contact Vicki Larson for more details at 605-580-5253

Shooting Sports Information

It's time to get enrolled in 4-H for the current year so you are ready to participate in shooting sports soon! There are several different groups and locations within our three counties so there are multiple opportunities to participate. Shooting Sports is open to 4-H members ages 8 – 18 as of January 1, 2016.

Butte County 4-H Shooting Sports

Any new member and their parent or guardian are required to attend one of the two scheduled safety trainings. Returning members who have completed one full year of Butte County 4-H Shooting Sports have the option of taking the test only on one of these dates. Please make plans to attend one of these sessions if you are interested in participating in Butte County 4-H Shooting Sports beginning in January. No make up sessions will be offered.

Sunday, December 6 at 1:00 - 4:00 PM at First Interstate Bank in Belle Fourche

Sunday, December 13 at 1:00 - 4:00 PM at First Interstate Bank in Belle Fourche

We have tentatively set Sunday, January 3rd as our set up day and Sunday, January 10th as our first day of practice. Practices will again be on Thursday evenings from 6-8 pm and Sunday afternoons from 1-3 pm.

If anyone has any questions, please give Amy a call at 569-0408.

Lawrence County Sharp Shooters

We will be having an Open House/Registration on Tues., December 1 from 6:30 to 7:30 pm at Crowley shop (2 miles North on Crooked Oaks Road from St. Onge Store) in St. Onge. The mandatory safety meeting will be Tues., December 15 at 6:30 pm at our shop. We will start shooting practice on Tues., Jan. 5th. at 6:30 at our shop. In the meantime, get enrolled in 4-H and choose "Lawrence County Sharp Shooters" in the group section of your enrollment so we can keep you in the loop as things develop. If you have any questions, please contact Stephanie at 381-0046 or steph@crookedoaktrucking.com.

Meade County Shooters

Meade County will also have shooting sports groups for rifle and pistol in Sturgis and Union Center. Watch for more details in next month's newsletter. In the meantime, be sure to select the Shooting Sports project area when enrolling in 4HOnline if you are interested.



Butte/Lawrence 4H NEWS

4-H Treasurer's Books

Each club is responsible for having an audit completed on your financial records. The audit must be conducted by two or more people who are not signors, or related to the signors, on the account. The audit guidelines are found in the Treasurer's Record Book and the completed audit forms (pages 16 & 17) are due to the Extension Office **by November 12, 2015**. All club member dues, Assurance statements and Club Program of work are due to the Extension Office by **November 24th!!**

Recognition Points Must Be Claimed by Nov. 12

The awards committee once again used a point system that allows recognition award winners to choose their award. Please stop into the office by November 12 to claim your points and order your prize. Points not redeemed by November 12 will be forfeited.

Send Thank You's

Remember to send your thank you's for your livestock sale buyers, silent auction buyers, and trophy sponsors no later than December 1. Donors are a vital part of the 4-H awards program and we would not be able to provide the awards without them.

Horse Superintendent Needed for 2016

Butte/Lawrence Co Fair

Contact the Butte/Lawrence Co Extension Office for more information or if interested.

Beef Superintendent Needed for 2016

Stephanie will be resigning as the beef superintendent of the fair. If anyone would like information they can call her at 605-381-0046 or email

steph@crookedoaktrucking.com

She will also handing over the fair awards to someone else.

Livestock Sale Committee

There will be a President and Secretary vacancy on the Livestock Sale Committee come January. Anyone interested please contact Beverly Montgomery at 605-641-2836

Clubs Are Needed To Host Events

Planning for the new 4-H year is underway but we need help from clubs and/or individuals to host or coordinate events. We need hosts and locations for livestock and horse judging contests, Special Foods, Fashion Revue, Public Presentation Days and Non-livestock Judging Contests. Also, if you or someone you know has a special hobby or interest they would like to share with 4-Her's please call your local Extension Office to discuss a project day.

4-H Exhibits and Lost and Found

There are still a few items in the extension office that need to be picked up.

Butte County 4-H Shooting Sports Annual Fundraiser "Thank a Soldier, Lay A Wreath"

Butte County 4-H Shooting Sports members are selling wreaths to be placed on the markers of service men and women at the National Cemetery or any local cemetery



in December. You may request your wreath be placed on a certain marker, or purchase a wreath for an unattended marker. Additional wreaths are available for

home decoration. You also have the option to place the wreath yourself or have our group place them on your behalf. Start a new holiday tradition! For more information contact Anita Pepin at 641-0634 or the Extension office at 892-3371. New shooting sports members for the upcoming season are also encouraged to help with this important fundraiser. The deadline to order is November 1st. 4-H'ers are also encouraged to participate in the community service project where **youth will place the wreaths Dec. 5th, 9:30 am at the Black Hills National Cemetery**. This is a great community service opportunity.

2014-2015 Butte/Lawrence Co Fair Trophy Sponsor Payments Needed

Please pay your \$20 for each trophy, by November 10, 2015

Ellie Romness-2015 4-H Champion Bucket Calf

(\$40) 2015 4-H First Year Showmanship

Hired Hands 4-H Club- 2015 4-H Ch. Feeder Lamb

(\$60) 2015 4-H Champion Sr. Doe

2015 4-H Beg. Food & Nutrition

Swan Rambouillet-2015 Champion Commercial Ewe

(\$20)

Cheryl Nielsen/Ward Freeburg-2015 4-H Sr. Swine

(\$20) Showmanship

8-10 Club-2015 Rabbit Best of Show

(\$20)

Horseshoe 4-H Club-

(\$100) 2015 4-H Beg Photography Inanimate

2015 4-H Jr Photography Animate

2015 4H Sr. Photography Inanimate

2015 4H Jr Foods/Nutrition Best of Show

2015 4H Sr Foods/Nutrition Best of Show

Bachman Construction-2015 4H Photography Art

(\$40)

Display Best of Show

2015 4H Photography Digitally Enhanced Best of Show

MEADE CO NEWS

Meade County 4-Her of the Month

Megan Andersen is our 4-Her of the month. Megan is the daughter of Vonda and Myron Andersen and the sister of Nate. She is a 9 year member of the Bear Butte 4-H Club. Currently, Megan is the President of Meade Co. Jr. Leaders Association, a member of SD 4-H Youth Council, and the summer Intern at the Meade Co. 4-H office. She will be going to National 4-H Congress in Atlanta, Georgia in November. She also won the FCS trip to Denver Stock Show in January and the Citizenship Washington Focus Trip to D.C. in June of 2016. Megan has been both president and secretary for her club and has been active in many Youth In Action events. She is also involved in golf and band at Sturgis Brown High School.

Congratulations Megan! You have been a great role-model for many.

Meade County Recognition Event

Please see the attached flyer for details. It is a potluck but tableware and drinks will be provided. Bring your friends and go roller skating! Encourage them to join 4-H. It is always more fun with a friend! Thank you to Riata Wranglers, Marcus Sunbeams & Wildcats, Hereford Cross S, and Sulphur Creek 4-H Club for hosting this event. A special thanks to Missy Urbaniak and Heidi Komes for all the extra leg work.

Meade County Club Requirements

Administrative leaders, please turn in your end of the year paperwork. This was due September 22. Also, you received folders with all the new information for the new 4-H year. You will notice that there was a Civil Rights statement in the folder. Please return that to my office ASAP. I must give these to the State 4-H Office.

4-H Enrollments

Please have all enrollments entered in 4-H Online by December 31st. We pull a lot of information out of 4-H Online, so please fill out everything as complete as possible including 4-H projects and activities.

MC Jr. Leaders Watkins Fundraiser

Meade County Jr. Leaders will be selling Watkins products again as one of their major fundraisers. They should be getting their order forms within the next week or so. If a Jr. Leader doesn't contact you, please let me know and I will get you in touch with someone.

Meade County Office Hours

Jenny and Megan will be in the office sporadically throughout the month of October and November. The best way to get a hold of us is to email us first and make sure we will be around. You can also text Jenny at 605-203-0066.

MC Jr. Leaders

Please try to make it to the recognition event on November 8th. If you can arrive early to help with set up, it would be appreciated. It is especially recommended if you are an incoming officer. We will possibly have a quick meeting to discuss the December community service project and Rush Hockey game.

RECOGNITION BANQUET - The recognition banquet will be held at the Union Center Community Center on Sunday, November 8th at 1:00 PM. Please make plans to attend as we recognize 4-Hers and leaders for all their accomplishments this past year. We will also have **ROLLER SKATING** following from approximately 3:00 – 5:00. This will be open to everyone so bring your friends and adults can roller skate too. We are waiting to put all the details together concerning the price so be watching for those details. This is a POTLUCK event so please bring a dish to share. Drinks and paper products/silverware will be provided. Call Heidi Komes if you have any questions about the recognition event at 605-985-5574

Meade County Livestock Sale Committee

We need at least 2 more people to form the livestock sale committee. If this committee does not have more people signed up, we will not have a sale at next year's Achievement Days.

Dog Leader

Meade Co. is searching for a person or two who would be willing to be co-leader for the dog project. I do have one person who is willing to give it a try, but I would like to find at least 1 or 2 adults to help out. Our goal is to get a small group of kids together and help them train their dog so that we can have a dog show next summer. There are a many resources available and I am hoping to find some training for a couple people who might be interested. Please email Jenny ASAP to find out more.



Regional News

Camp Assistance - for 2015

The SD 4-H Leaders will once again provide a financial assistance scholarship to 4-H members attending a 4-H camp, Performing Arts or TLC. The application is due by December 31st.

<http://www.santel.net/~sd4hleaders/doc/App-CampFeeAssistance.pdf>

New T-Shirt Designs!!

We introduced 5 new t-shirt designs at the State Fair!!! Our t-shirt logo design contest brought in over 50 entries and we chose 4 winning logos. Our winning entries came from Sarah Jarman, Jackie Kessler, and Gabrielle Fink. Congratulations!

http://www.southdakota4hleaders.com/tshirt_21.html

T shirt order form:

<http://www.santel.net/~sd4hleaders/doc/TShirtOrderFormNew2015.pdf>

Mini-Grants - for 2015-2016 4-H Year

The SD 4-H Leaders provide Mini-Grants to use for projects by a county or FEU.

The application is due by December 31st. The application is due by December 31 and can be found at:

<http://www.santel.net/~sd4hleaders/doc/App-MiniGrant.pdf>

For more information:

http://www.southdakota4hleaders.com/forms_3.html

SD 4-H Quotes to Live By Essay Contest1

SDSU 4-H and SDSU Extension are hosting an essay contest for students in grades 4, 7 & 9 with registration due on Jan 31, 2016.

Registration due date is January 31, 2016. for more information and for a registration form use the **South**

Dakota 4-H Quotes to Live By Maxims & Educational Guide and the **State 4-H 2016 Official Contestant Packet**.

See more at: <http://igrow.org/events/sd-4-h-quotes-to-live-by-essay-contest/#sthash.5p6BrK4T.dpuf>

4H International Exchange

The 4-h International Exchange program offers outbound opportunities to travel to a foreign country. Locations of 2016 include Argentina, Norway, Korea, and Japan. You must apply by Dec 1st, 2015.

http://www.santel.net/~sd4hleaders/doc/2015_4-H_OB_Delegate_Application.pdf

4-H Youth Council Statewide Service Project

The South Dakota State 4-H Youth Council selected the Make-A-Wish Foundation of South Dakota as their statewide community service project. "They will be collecting cash donations throughout the next calendar year to try and raise the \$5,000-\$6,000 necessary to grant one wish for a child in South Dakota," explained Audrey Rider, SDSU Extension State 4-H Events Field Specialist. Counties throughout South Dakota will compete to see which 4-H county can raise the most money. The winning county will receive a prize. "The Youth Council is asking counties, clubs and members to be creative and come up with some fun fundraisers and ways to donate to this amazing organization and statewide community service project," Rider said. "With your help, we are looking forward to improving the lives of children and families in our state." The mission of Make-A-Wish: We grant the wishes of kids with life-threatening medical conditions to enrich the human experience with hope, strength and joy. - See more at:

<http://igrow.org/news/4-h-youth-council-state-wide-service-project/#sthash.WzCEEghL.dpuff>

Youth in Action Awards Overview

National 4-H Council's 4-H Youth in Action (YIA) Award is one of the highest honors a 4-H'er can achieve!

The YIA Awards:

- Honor four 4-H'ers who have gained critical life skills through their 4-H experience and have utilized those skills to overcome a challenge, or challenges, they have faced. Each of the honorees are outstanding 4-H'ers who epitomize 4-H youth empowerment and leadership
- The winners have demonstrated the positive impact they've made with their family, peers and community through their 4-H experiences

Applicants should be a 4-H member or recent alumni within the United States, ages 16-21. Please read the [guidelines](#) before submitting your application. Apply at this link: <http://www.4-h.org/get-involved/sponsor/4-h-legacy-awards-gala/youth-in-action/>

4-H Food Science Workshop

Joan Hegerfeld-Baker, Christine Wood, and LaVonne Meyer will be conducting a fast and furious, fun day of food science training. The workshop will be held December 10th, 10-4 in Rapid City at the Pennington Co 4-H Office. This will be hands-on, so dress accordingly.

Registration is limited to 20 at each location, so register early. Call the Extension office or Christine Wood at 605-782-3290, Christine.wood@sdstate.edu for more information.

4-H Enrollment for 2015-2016

Now is the time to enroll in 4-H through the 4HOnline system. This easy program can be found at <https://sd.4honline.com>. Remember, if you were enrolled in 4-H in South Dakota in 2013-2014, your information is already there. Simply follow the "2015-2016 Re-enrollment" instructions that can be found on the main page.

Important notes:

* Please DO NOT create a new profile if you were enrolled in 4-H last year. If the email address you initially enter doesn't result in a match, please call the County 4-H Office with your current email address so we can get you started on the re-enrollment process correctly.

* If you are a new 4-H family and attempt to create a profile, and 4HOnline indicates that your email address is already on file, please DO NOT create a new profile for your family with a different email address. Instead, either use the "forgot my password" option below or [contact your County 4-H Office](#).

* Be prepared to choose a password for your family profile (min of 8 characters with at least one numerical character), have your health and insurance information available and know what club and projects in which your child wants to participate.

* A re-enrollment help sheet with some additional helpful hints is available in the "Announcements & Newsletters" area after you log in as a family.

* **Please enroll your family now** so you can stay up to date with the most current 4-H information.

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Regional 4-H Information:

Butte & Lawrence Counties

4-H Advisor-vacant

Jamie Fettig-Admin Asst.

Butte.county@sdstate.edu

Harding County

4-H Advisor-vacant

Tonja Montgomery-Hansen,
Admin. Asst.

harding.county@sdstate.edu

Meade County

Jenny Voigt, 347-2436

Meade.county@sdstate.edu

Pennington County

Matthew Olson, 394-2188, ext 8

Matthew.r.olson@sdstate.edu

Jane Amiotte, Part Time, 394-2188

Jane.Amiotte@sdstate.edu

Perkins County

4-H Advisor-vacant

Rebekah Veal, Admin Asst.

perkins.county@sdstate.edu



Making a Difference!

South Dakota State University, South Dakota Counties and U.S. Department of Agriculture Cooperating. South Dakota State University is an Affirmative Action/Equal Opportunity Employer (Male/Female) and offers all benefits, services, education and employment opportunities without regard for ancestry, age, race, citizenship, color, creed, religion, gender, disability, national origin, sexual preference, or Vietnam Era veteran status.